

STATEMENT OF ECONOMIC INTERESTS

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HUNTINGTON PARK  
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NAME OF FILER (LAST) (FIRST) (MIDDLE)  
MOLINA ANDY

1. Office, Agency, or Court

Agency Name

CITY OF HUNTINGTON PARK

Division, Board, Department, District, if applicable

CITY COUNCIL / CDC COMMISSIONER

Your Position

COUNCIL MEMBER

► If filing for multiple positions, list below or on an attachment.

Agency: \* PLEASE SEE ATTACHMENT

Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Judge (Statewide Jurisdiction)

☐ Multi-County

☐ County of

☒ City of HUNTINGTON PARK

☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2010.

☐ Assuming Office: Date \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate: Election Year \_\_\_\_

Office sought, if different than Part 1: \_\_\_\_

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule B - Real Property - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that

Date Signed

3-7-11

(month, day, year)

Signature

## **Statement of Economic Interest**

**Los Angeles County Vector Control**

12545 Florence Avenue  
Santa Fe Springs, CA 90670  
(562) 944-9656  
Position: Alternate

**Orangeline Development Authority**

16401 Paramount Blvd.  
Paramount, CA 90723  
(562) 663-6850  
Position: Delegate

**Southeast Local Educational Authority**

Vernon City Hall  
4305 Santa Fe Avenue  
Vernon, CA 90058  
Position: Board Member

(d)(5)

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Andy Molina, Council Member

3-7-11

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Date